

**SCHEDULE OF JOINERY**

ALL DIMENSIONS IN MM & SQ.FT

|                      |             |
|----------------------|-------------|
| MD_WOODEN FLUSH DOOR | 1219 x 2134 |
| D1_WOODEN FLUSH DOOR | 914 x 2100  |
| D2_WOODEN FLUSH DOOR | 762 x 2134  |
| W_GLAZED WINDOW      | 2000 x 1338 |
| W1_GLAZED WINDOW     | 1524 x 1338 |
| W2_GLAZED WINDOW     | 1524 x 1338 |
| W3_GLAZED WINDOW     | 914 x 1338  |
| V_GLAZED VENTILATOR  | 609 x 450   |

**SPECIFICATIONS**

- FOUNDATION**  
R.C.C. ISOLATED COLUMN FOOTING IN 1:2:4 CONC. SUITABLY REINFORCED OVER P.C.C. 1:4:8 OVER SAND FILLING.
- BRICK WORK**  
BRICK WORK IN C.M 1:6 IN BASEMENT AND 1:5 IN SUPER STRUCTURE.
- ROOFING**  
R.C.C. ROOF/FLOOR SLAB 1:2:4 SUITABLY REINFORCED.
- LINTELS AND SUNSHADES**  
ALL LINTELS AND SUNSHADES IN R.C.C. 1:2:4 SUITABLY REINFORCED.
- PLASTERING**  
WALL PLASTERING DONE IN C.M 1:4  
CEILING PLASTERING DONE IN C.M 1:3
- FLOORING**  
MOSAIC FLOORING OVER A LAYER OF P.C.C. 1:4:8 AND SAND FILLING.
- WEATHERING COURSE**  
3" THK WEATHERING COURSE USING BRICK JELLY AND LIME CONCRETE IN C.M.1:3 AND ONE COURSE OF PRESSED TILES IN C.M. 1:3 MIXED WITH CRUDE OIL.
- FINISHES**  
INTERIOR AND EXTERIOR WALLS FINISHED WITH WATER PROOF CEMENT PAINT.  
DOORS AND WINDOWS PAINTED WITH SYNTHATIC ENAMEL PAINT OVER A PRIMING COAT OF WOOD PRIMER.

**COLOUR INDEX**

|               |  |
|---------------|--|
| PROPOSED WORK |  |
| ROAD          |  |
| DRAINAGE LINE |  |
| WATER LINE    |  |
| BOUNDARY LINE |  |

**AREA STATEMENT**

|                     |                      |
|---------------------|----------------------|
| PLOT AREA           | 312.16 SQ.M          |
| GROUND FLOOR AREA   | 212.28 SQ.M          |
| FIRST FLOOR AREA    | 193.167 SQ.M         |
| TOTAL BUILT UP AREA | 466.315 SQ.M         |
| PLOT COVERAGE       | 64.68%(201.927 SQ.M) |
| F.S.I. ACHIEVED     | 411.447 SQ.M (1.32)  |
| PARKING IN G.F      | 54.911 SQ.M          |

PROPOSED RESIDENTIAL BUILDING, AT PLOT NO.244,NATESAN NAGAR LPDM/DTP:81/1996 IN S.NOS. 21,22,25,&26 OF SENJERI VILLAGE SAIDAPET TALUK.

P.O.A HOLDER

LICENSED SURVEYER:

**V. SELVARENGARAJ, I.C.E.**  
LICENSED ENGINEER, CL II No 24  
CORPORATION OF CHENNAI  
OFFICE: 3, NEELI USHMAN ROAD  
CHENNAI 600 017  
P. NO. 225138, 5 DEC '2000

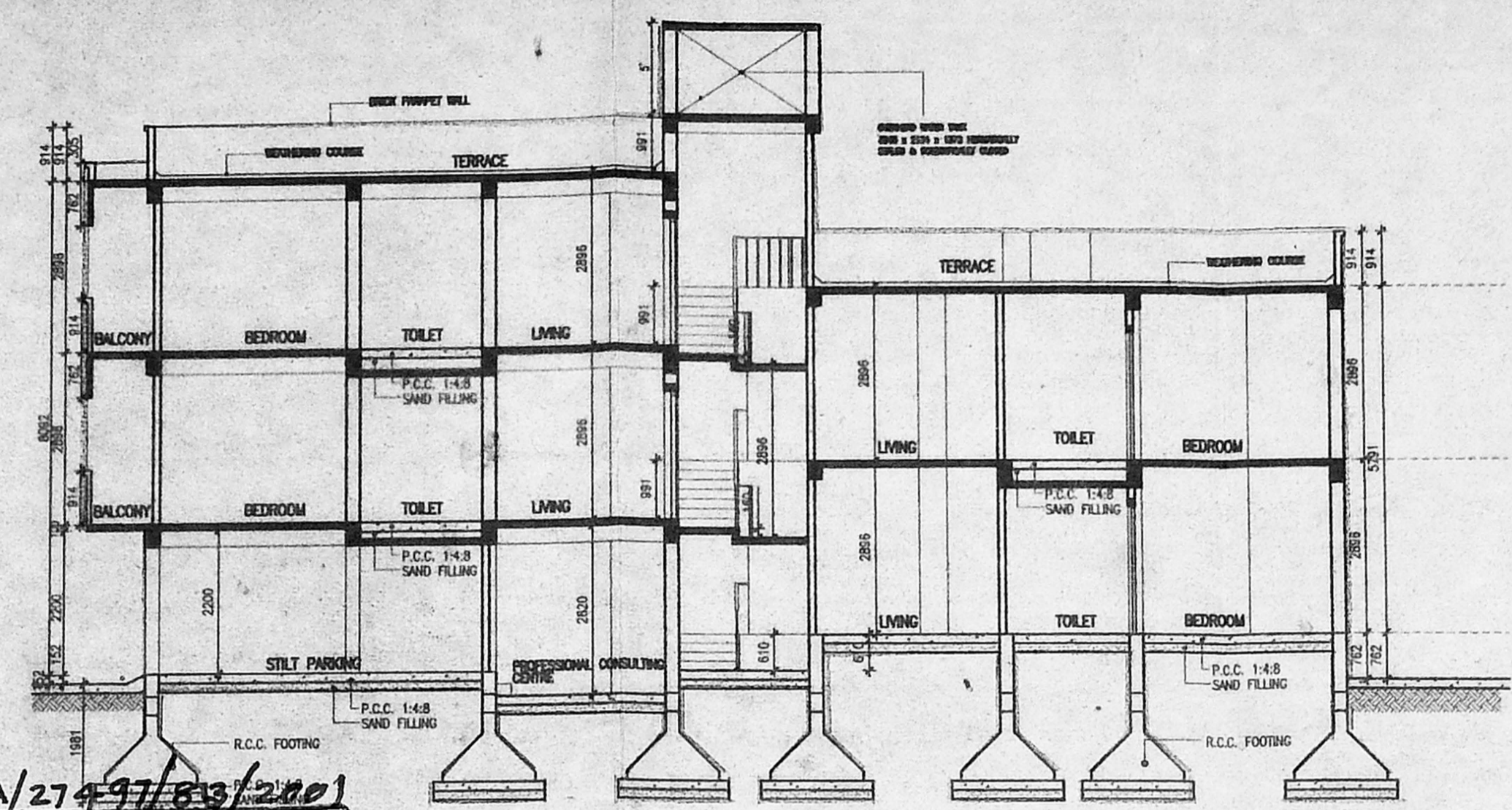
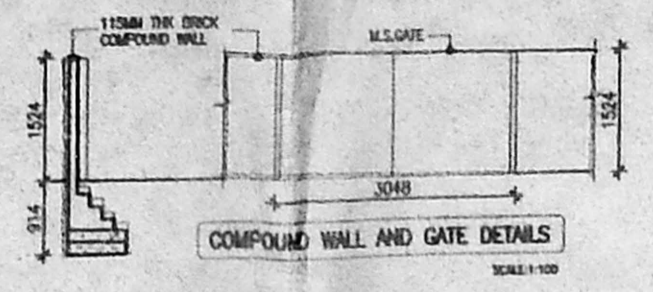
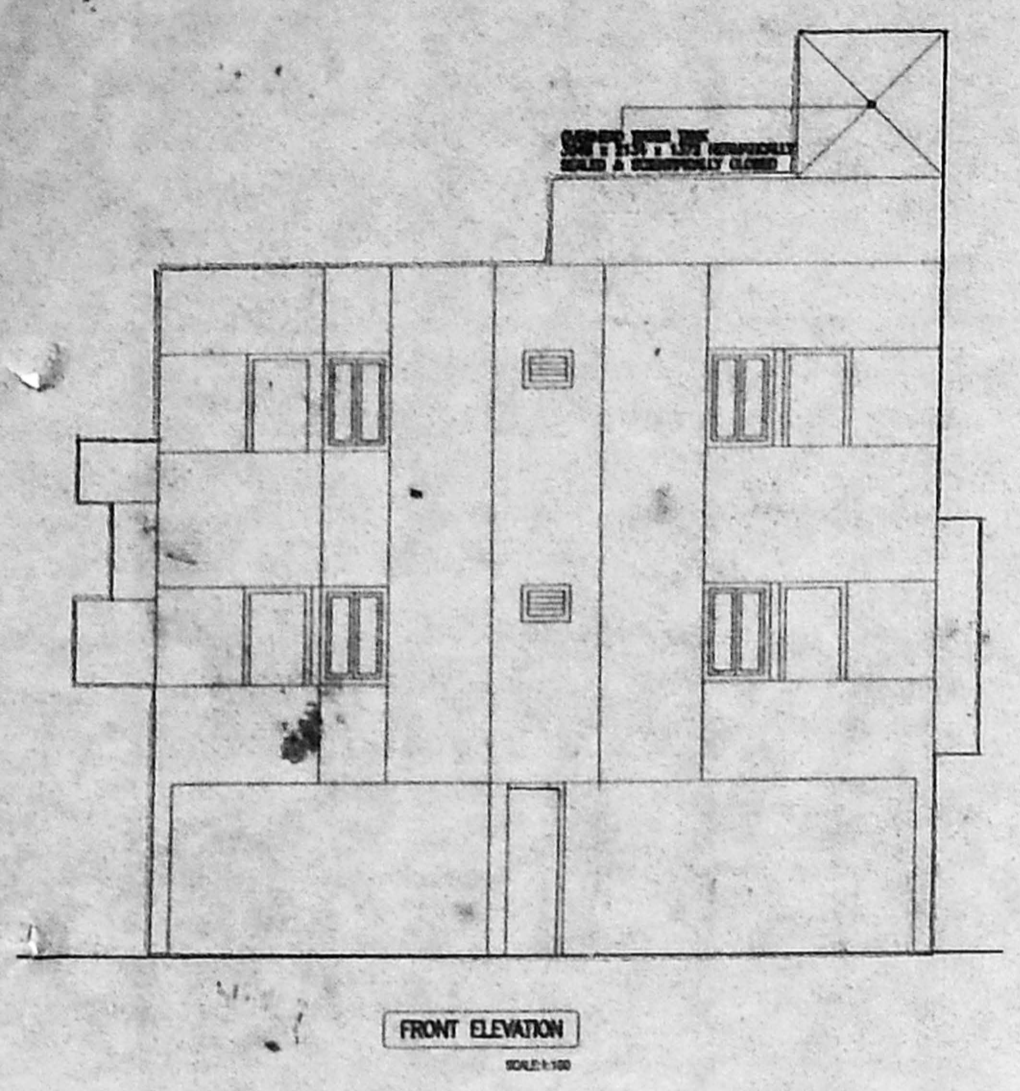
SCALE: 1:100, 1:200

ARCHITECTS:

**ELEMENTS DESIGN**

4/2, CHANDRIKA COMPLEX,MANDAPAM CROSS RD,KILPAUK CH-10.

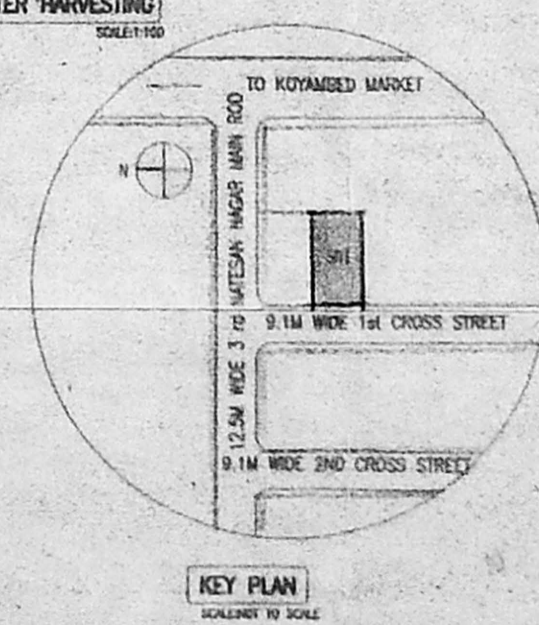
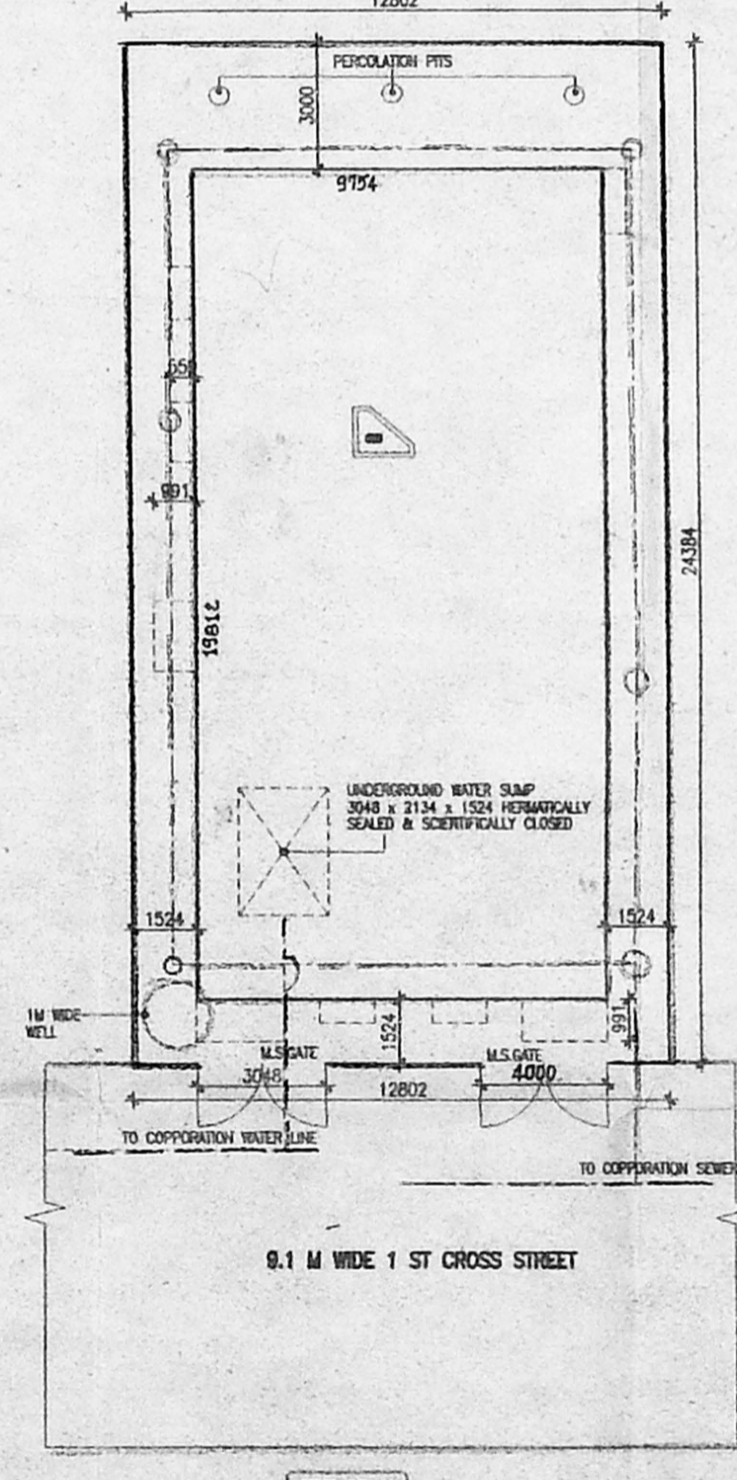
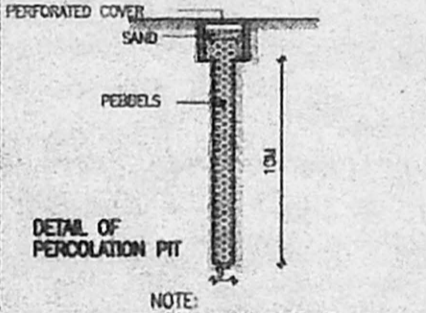
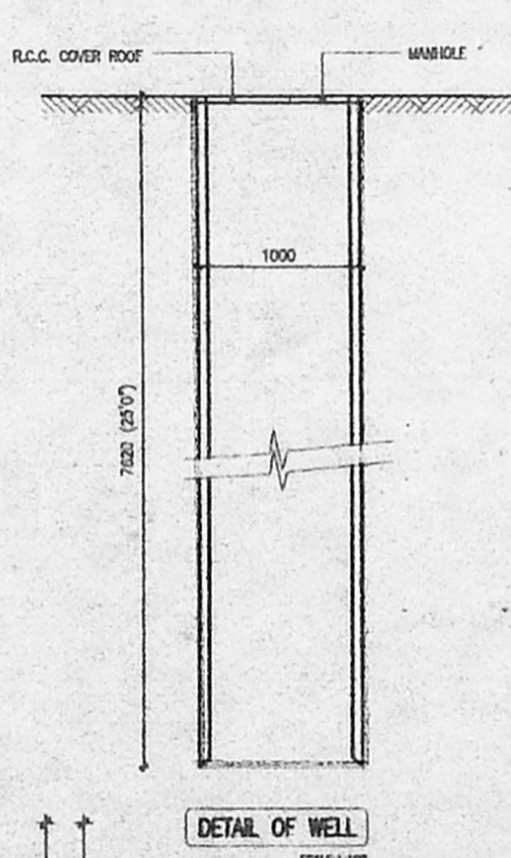
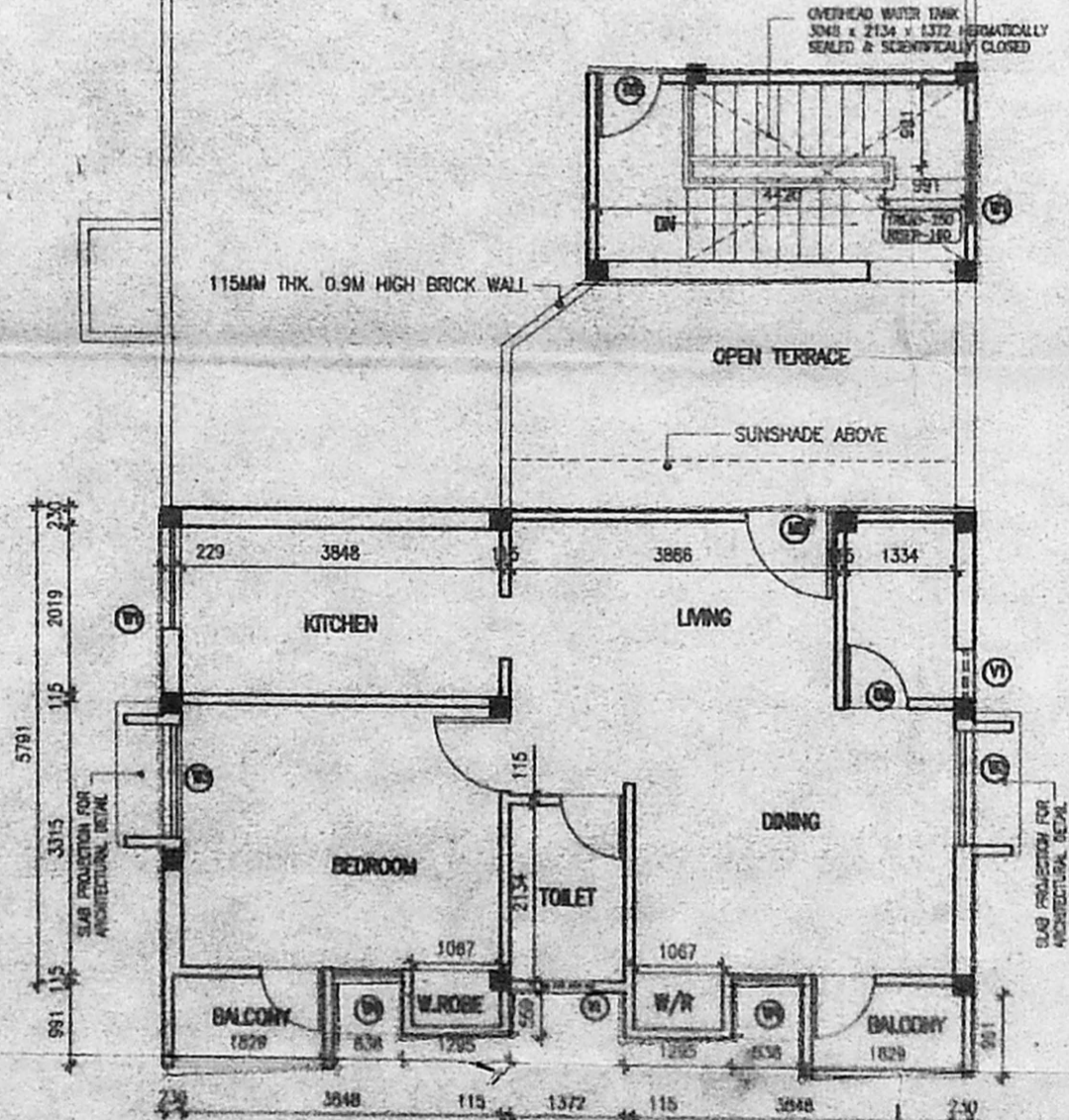
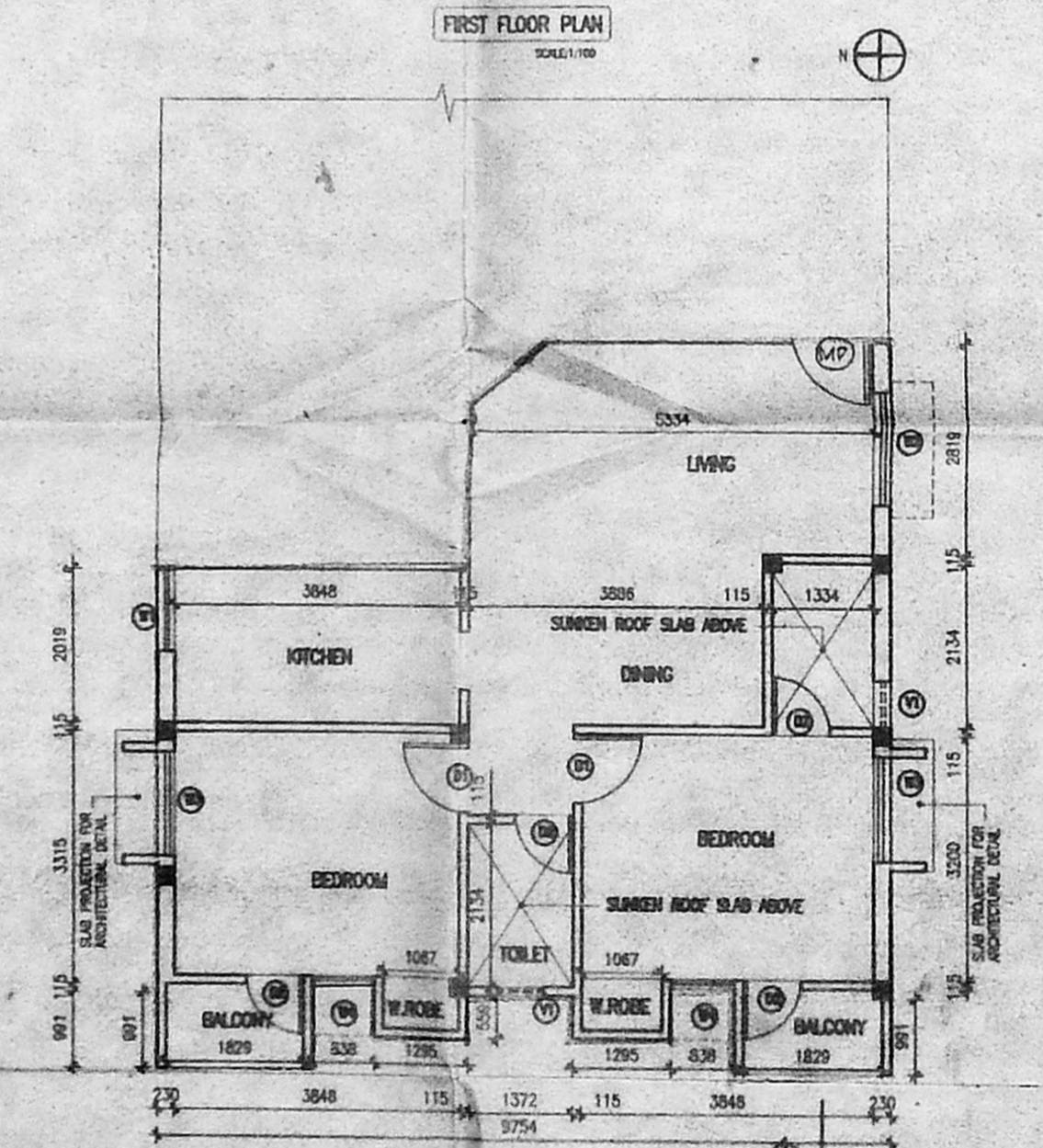
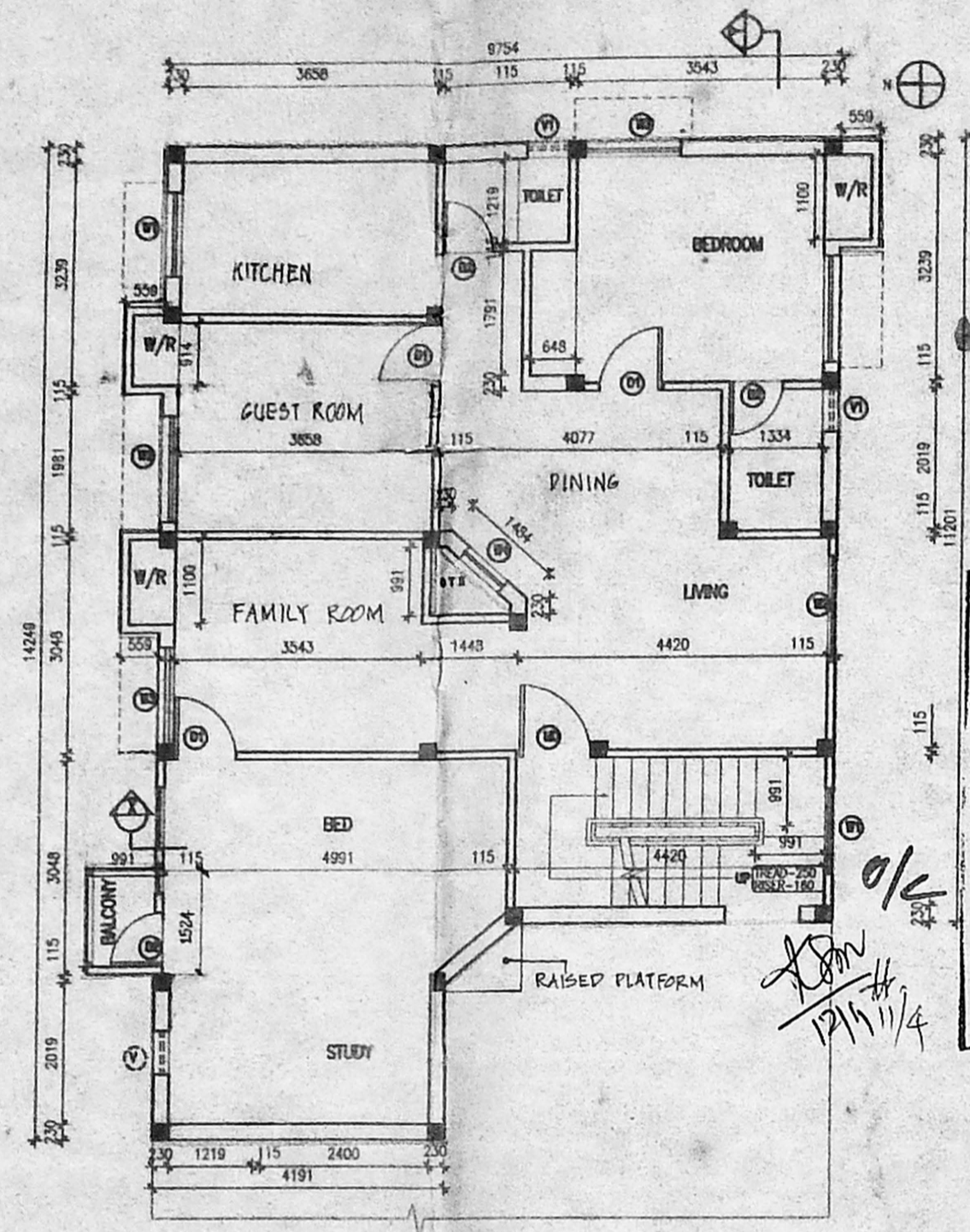
|       |      |         |         |
|-------|------|---------|---------|
| DRAWN | CHKD | JOB NO. | DWG NO. |
| AJITH |      | R102    | A1      |



A/27497/833/2001  
Planning Permit No.

**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
A/8747/2001 Date: 12-4-01

*O.P. Rajan* 12/4/01  
FOR MEMBER SECRETARY  
CHENNAI METROPOLITAN  
DEVELOPMENT AUTHORITY  
CHENNAI - 600 008.



**NOTE:**  
ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.